NOTICE OF SALE
Pursuant to RSA 205-A:4-a

Notice is hereby given that Sun Jensen, LLC will sell the property described below to the highest qualified bidder in public at the following date, time and location:
Premises: A Used 1967 Marlette Mobile Home, Model No. 12.x 70, Serial No.: 12360CD21X7090D, which is presently situated at 4 Riverside Circle, City of Nashua, County of Hillsborough, State of New Hampshire.
Date and Place of Sale: December 14, 2026, at 4 Riverside Circle, City of Nashua, County of Hillsborough, State of New Hampshire.

Record Title Holder: Jonathan L. Thompson

Terms: The sale is of the Manufactured Home only. Twenty percent of the sales price, or $1,000.00, whichever is less, deposit at time of sale by cash, bank check or certified check. Balance due on delivery of Manufactured Housing Quitclaim Deed within 30 days of sale, time being of the essence. Successful bidder shall be required to sign a Memorandum of Sale of Manufactured Housing. Sold "AS IS, WHERE IS" WITHOUT AN WARRANTIES, EXPRESS OR IMPLIED, as to its condition or the status of title or otherwise, subject to outstanding real estate taxes or other priority encumbrance, if any, of record. Unless otherwise agreed to in writing with the Seller, the buyer shall be required to remove the manufactured home from the site. All new residents of the manufactured housing park in which the manufactured home is located are required to be approved as a tenant by Sun Jensen, LLC. Other terms may be announced at the sale.

For further information with respect to the manufactured housing to be sold, contact Jay St. Jean Auctioneers, 45 Exeter Road P.O. Box 400 Epping, NH 03042, phone number (603) 734-4348.

Dated: October 30, 2026

Sun Jensen, LLC

By:_____
J. Leonard Sweeney, III, Authorized Attorney